

Date: January 29, 2017
Message: Irony and Innocence
Text: Matthew 27:1-26

Introduction

Drop the condemnation and receive life in the death of Jesus.

Judas: guilty

Betrayal of innocent blood

Crowd: guilty

Screaming for innocent blood

Pilate: guilty

Avoidance of innocent blood

“Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh... let us draw near with a true heart in full assurance of faith...”

(Hebrews 10:19-22)

Conclusion

In my place condemned he stood...

- How are the viewpoints in this account so ironically wrong?
- What’s the difference between us and Judas? And Pilate? And the crowd?
- How do we show how different our salvation is to the world?
- Are you innocent? If so, why?