

WOMEN OF GRACE

Fall Bible Study: The Psalms

Beginning this week, Thursday, October 17th, 6:30 PM, at Grace

Bunco & Soup Night

Soup, games, & fellowship

This Thursday, October 18th, 6:30 PM, at Grace

Register for both online @ gracebellingham.org/events



COME PACK A SHOEBOX WITH US!

November 3, 2024
Grace Church, 6:00 PM

Start gathering supplies now, find more details in the Midweek Update!

JOIN THE PARTY

KIDS CARNIVAL

FRIDAY OCTOBER 25, 2024 6:30-8:00 PM

free
games activities
candy prizes
treats & more

WANT TO HELP RUN A BOOTH? DONATE CANDY? LET NATHAN KNOW IF YOU'D LIKE TO HELP WITH THIS COMMUNITY EVENT!

A graphic illustration of a red and yellow striped tent with a blue flag on top. Above the tent are colorful bunting flags in shades of blue, yellow, and red. The background is white with some faint, decorative elements.

Crew: Youth Group	Tuesdays, 6:30 - 8:30 PM, at Grace
Young Adults Group	Wednesday, 6:30 - 8:30 PM, at Grace
Women of Grace Christmas Brunch	12/7, 10 - 12:00 PM, Location TBD

Find more at gracebellingham.org/events

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MALACHI

silence descends



PRIESTLY PROBLEMS

Malachi 1:6-14



Growing in the grace and knowledge of Jesus

Worship

*The Lion And The Lamb
Come Thou Fount (Above All Else)
Son Of Suffering*

Scripture Reading

Hebrews 10:1-10

Worship

God You Are My God

Proclamation

Priestly Problems

Communion

Worship

Only A Holy God

*“For while we were still weak, at the right time
Christ died for the ungodly.” - Romans 5:6*

SERMON NOTES

Priestly Problems

Malachi 1:6-14

October 13, 2024

Introduction

I. Surprising Complaint

II. Rejected Offerings

III. Real Solution

*“For there is one God, and there is one mediator between God and men,
the man Christ Jesus, who gave himself as a ransom for all, which is the
testimony given at the proper time.” - 1 Timothy 2:5-6*

Conclusion

- How do we know God loves us?
- What sorts of offerings does God reject? How is that reflected today?
- In what way are you a priest? What do you mediate or offer?
- What is God’s solution for our imperfect actions?