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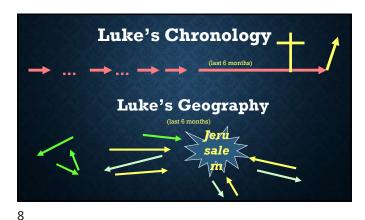
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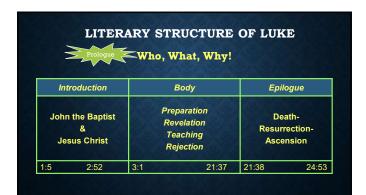
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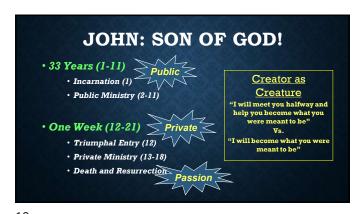
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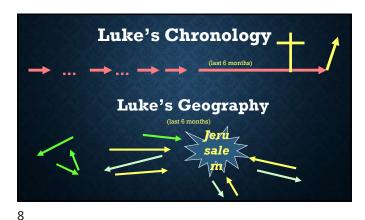
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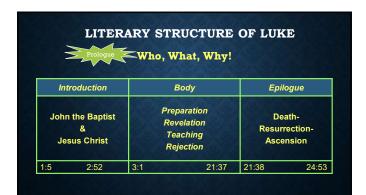
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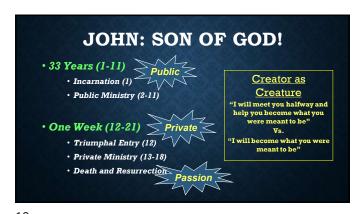
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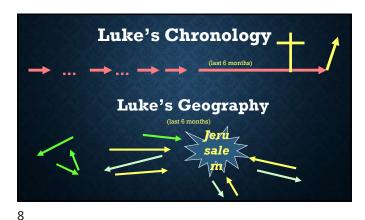
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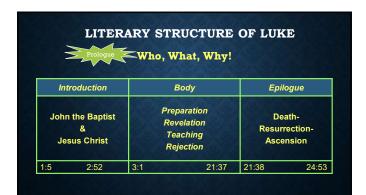
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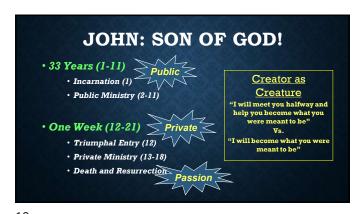
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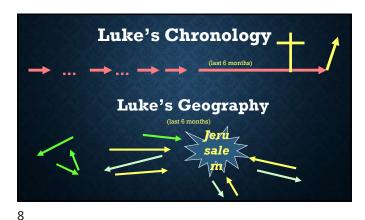
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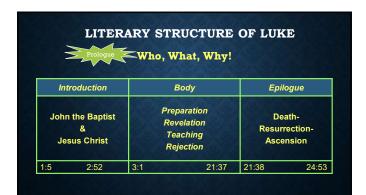
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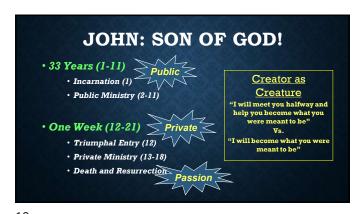
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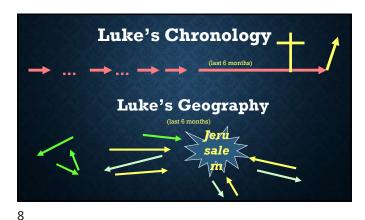
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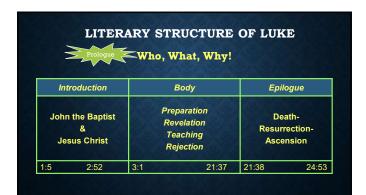
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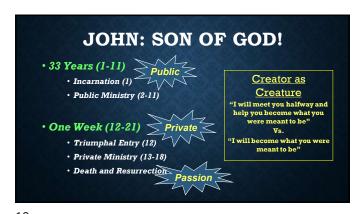
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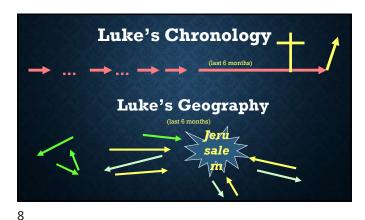
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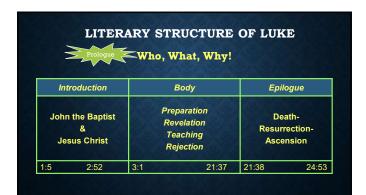
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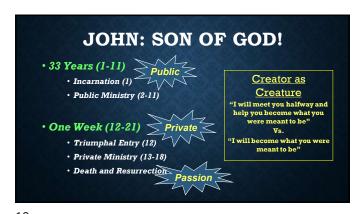
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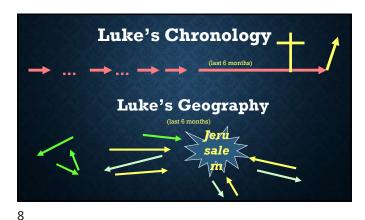
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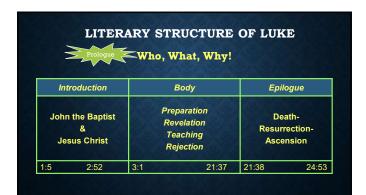
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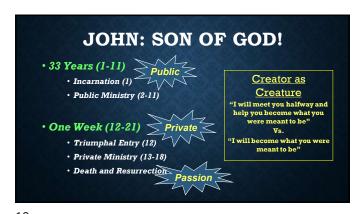
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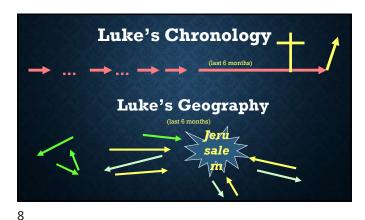
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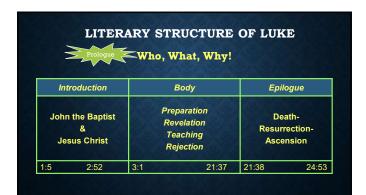
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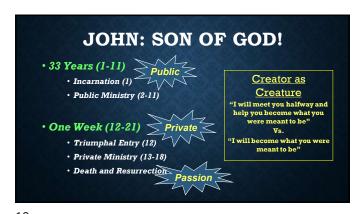
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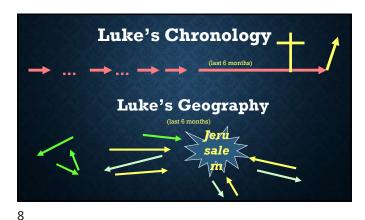
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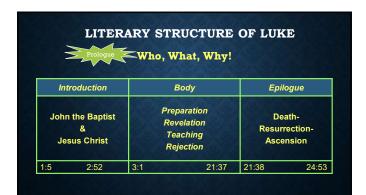
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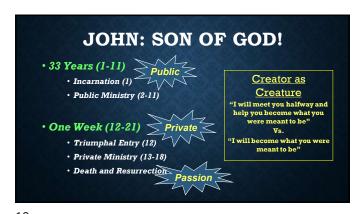
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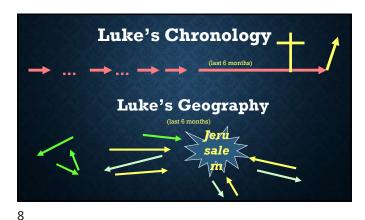
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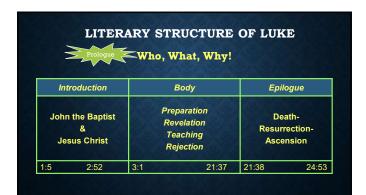
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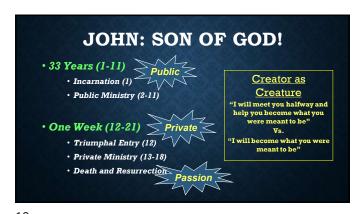
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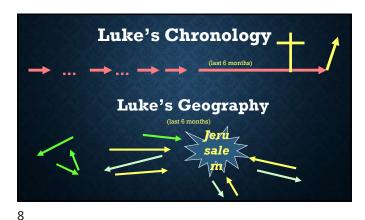
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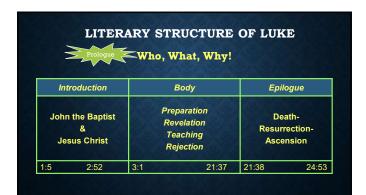
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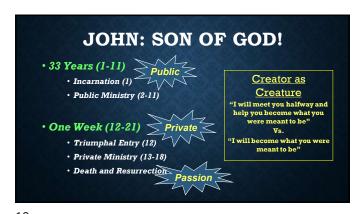
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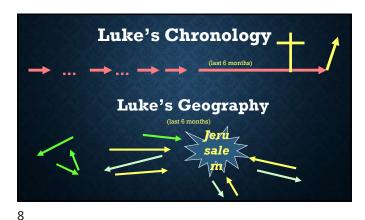
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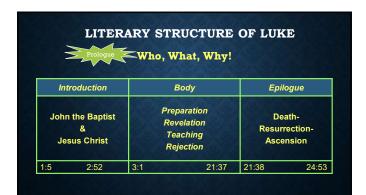
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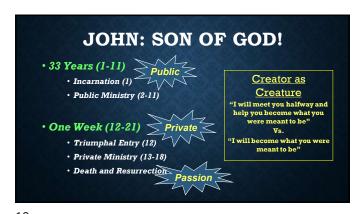
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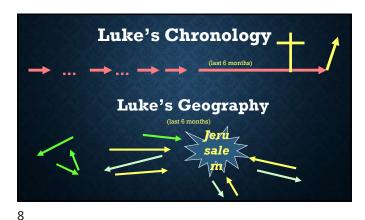
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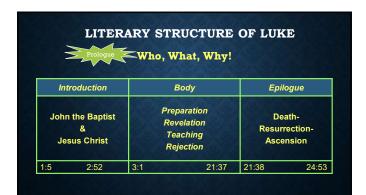
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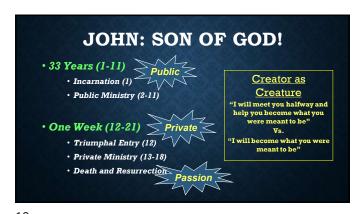
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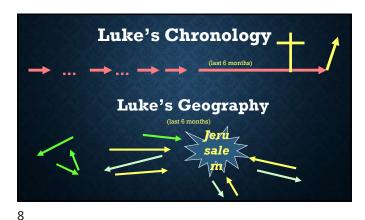
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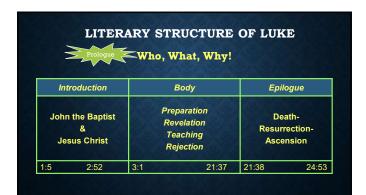
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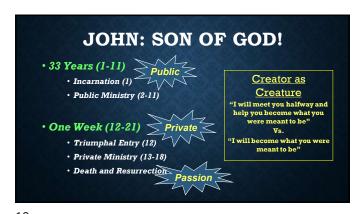
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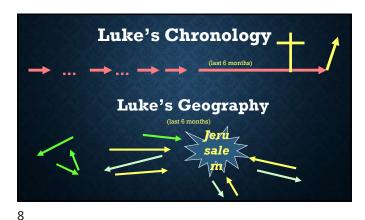
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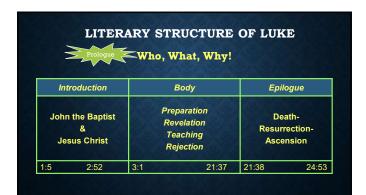
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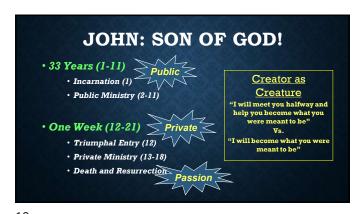
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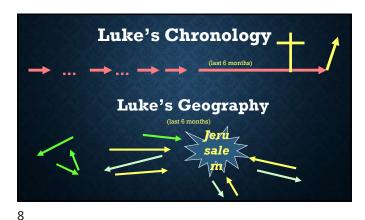
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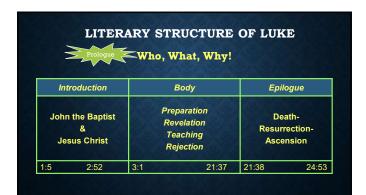
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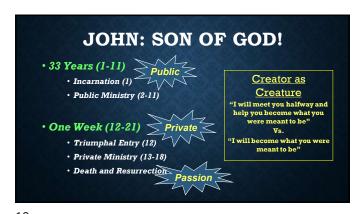
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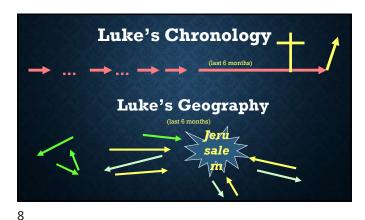
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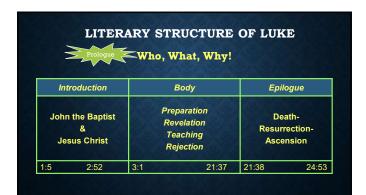
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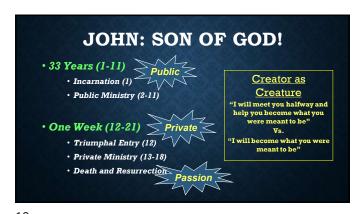
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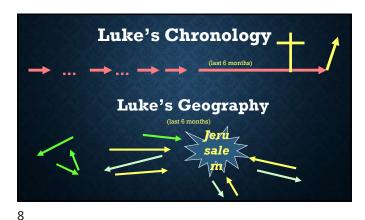
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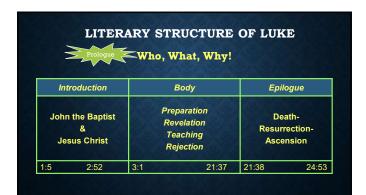
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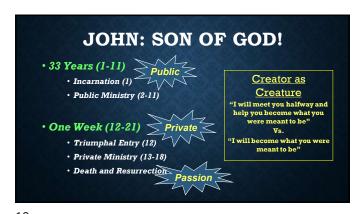
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| Pride: Mom asking (Mt 20) | Humility: Sprang up (50) | |
| Aware of Others (avoid) | Heedless of Others | |
| Request from Insiders | Request from outsider | |
| Fosters alienation (41) | Fosters unity (52) | |

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JESUS, SON OF GOD • 7 amazing statements: "I AM" • bread of life (6:35) · light of the world (8:12) · door of the sheep (10:7,9) • good shepherd (10:11,14) resurrection and the life (11:25) • way, the truth, and the life (14:6) • the true vine (15:1,5)

11 12

| | FOUR GOSPELS | | | | |
|----------|---------------|--------------------------------|----------------------------------|--|--|
| Matthew | Mark | Luke | John | | |
| AD 40-50 | AD 60-68 | AD 58-64 | AD 80-90 | | |
| Jewish | Gentile | Gentile | Jewish | | |
| Didactic | Evangelistic | Didactic | Evangelistic | | |
| (James) | (I, II Peter) | (Acts Rom-Phil. Hebrews) | (I, II, III John, Revelation) | | |

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| MATTHEW: KING! | | | | |
|--------------------------|---|--|--|--|
| · King Presented (1-11) | Disobedient Obedience | | | |
| · King Rejected! (11-28) | Striving to be acceptable misses the grace of God found only in Jesus Christ | | | |

NARRATIVE/DISCOURSE OF MATTHEW Introduct'n Authority Opposition Withdrawal Rejection Authentication Power Evidence Continued Offense Rejection Discourse: Discourse: Discourse: Instruction on greatest Instructing Messengers Parables of Kingdom Sermon on Mount Olivet Discourse 3:1 - 7:29 8:1 - 11:1 11:2 – 13:53 13:54 - 19:2 19:3 - 26:2

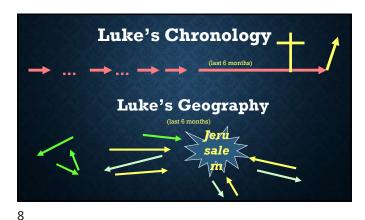
3 4

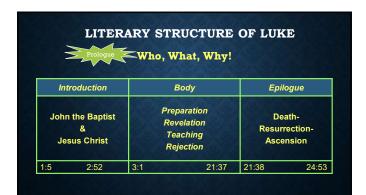
| MARK: SERVANT! | | | |
|---|--|--|--|
| • Sent To Serve (1-10) | King as Criminal | | |
| • Beginning/Roots (1:1-13) • Ministry (1:14 – ch. 10) | The King served and | | |
| • Sent To Save (11-16) | killed so we might be ransomed through | | |
| • Rejection (11-15) • Resurrection (16) | trusting him! | | |

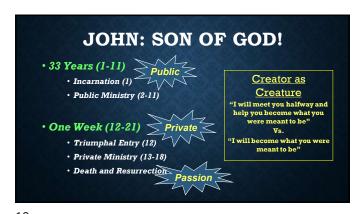
| 1 | D. (10. 50) |
|----------------------------------|-----------------------------------|
| James, John (35-45) | Bartimaeus (46-52) |
| Physically seeing | Physically Blind |
| Ask for glory | Ask for mercy |
| Spiritually blind: strength (39) | Spiritually seeing: weakness (47) |
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