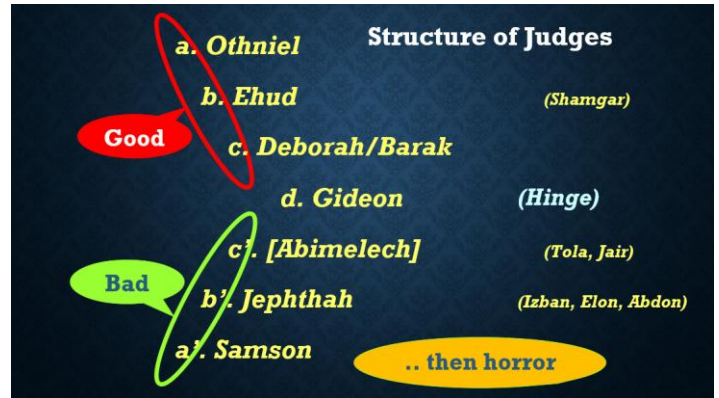


JUDGED: A look at Judges – Week 4: Gideon



Judges 6 (ESV) (Here We Go Again!)

6 The people of Israel did what was evil in the sight of the Lord, and the Lord gave them into the hand of Midian seven years. ² And the hand of Midian overpowered Israel, and because of Midian the people of Israel made for themselves the dens that are in the mountains and the caves and the strongholds. ³ For whenever the Israelites planted crops, the Midianites and the Amalekites and the people of the East would come up against them. ⁴ They would encamp against them and devour the produce of the land, as far as Gaza, and leave no sustenance in Israel and no sheep or ox or donkey. ⁵ For they would come up with their livestock and their tents; they would come like locusts in number—both they and their camels could not be counted—so that they laid waste the land as they came in. ⁶ And Israel was brought very low because of Midian. And the people of Israel cried out for help to the Lord.

(Prophetic Interlude)

⁷ When the people of Israel cried out to the Lord on account of the Midianites, ⁸ the Lord sent a prophet to the people of Israel. And he said to them, “Thus says the Lord, the God of Israel: I led you up from Egypt and brought you out of the house of slavery. ⁹ And I delivered you from the hand of the Egyptians and from the hand of all who oppressed you, and drove them out before you and gave you their land. ¹⁰ And I said to you, ‘I am the Lord your God; you shall not fear the gods of the Amorites in whose land you dwell.’ But you have not obeyed my voice.”

- What’s the message? And why is this here?

(Gideon meets the Angel)

¹¹ Now the angel of the Lord came and sat under the terebinth at Ophrah, which belonged to Joash the Abiezrite, while his son Gideon was beating out wheat in the winepress to hide it from the Midianites. ¹² And the angel of the Lord appeared to him and said to him, “The Lord is with you, O mighty man of valor.” ¹³ And Gideon said to him, “Please, my lord, if the Lord is with us, why then has all this happened to us? And where are all his wonderful deeds that our fathers recounted to us, saying, ‘Did not the Lord bring us up from Egypt?’ But now the Lord has forsaken us and given us into the hand of Midian.” ¹⁴ And the Lord turned to him and said, “Go in this might of yours and save Israel from the hand of Midian; do not I send you?” ¹⁵ And he said to him, “Please, Lord, how can I save Israel? Behold, my clan is the weakest in Manasseh, and I am the least in my father’s house.” ¹⁶ And the Lord said to him, “But I will be with you, and you shall strike the Midianites as one man.”

- How do we see Gideon’s weakness? How does the Angel handle it?

The angel does a miracle and broils the meat and cakes (A Sign!). And Gideon makes a connection.

²² Then Gideon perceived that he was the angel of the Lord. And Gideon said, “Alas, O Lord God! For now I have seen the angel of the Lord face to face.” ²³ But the Lord said to him, “Peace be to you. Do not fear; you

shall not die.”²⁴ Then Gideon built an altar there to the Lord and called it, The Lord Is Peace. To this day it still stands at Ophrah, which belongs to the Abiezrites.

- **Theophony? And how do you contrast Gideon and the Angel of the Lord?**

²⁵ That night the Lord said to him, “Take your father’s bull, and the second bull seven years old, and pull down the altar of Baal that your father has, and cut down the Asherah that is beside it²⁶ and build an altar to the Lord your God on the top of the stronghold here, with stones laid in due order. Then take the second bull and offer it as a burnt offering with the wood of the Asherah that you shall cut down.”²⁷ So Gideon took ten men of his servants and did as the Lord had told him. But because he was too afraid of his family and the men of the town to do it by day, he did it by night.

- **Is Gideon a trusting judge now?**

(Gideon’s dad steps up for the hiding Gideon... he gets a new nickname... and here they come)

³³ Now all the Midianites and the Amalekites and the people of the East came together, and they crossed the Jordan and encamped in the Valley of Jezreel.³⁴ But the Spirit of the Lord clothed Gideon, and he sounded the trumpet, and the Abiezrites were called out to follow him.

- **Here comes the triumph? Are you ready?**

(Oh, not really)

³⁶ Then Gideon said to God, “If you will save Israel by my hand, as you have said,³⁷ behold, I am laying a fleece of wool on the threshing floor. If there is dew on the fleece alone, and it is dry on all the ground, then I shall know that you will save Israel by my hand, as you have said.”³⁸ And it was so. When he rose early next morning and squeezed the fleece, he wrung enough dew from the fleece to fill a bowl with water.³⁹ Then Gideon said to God, “Let not your anger burn against me; let me speak just once more. Please let me test just once more with the fleece. Please let it be dry on the fleece only, and on all the ground let there be dew.”

⁴⁰ And God did so that night; and it was dry on the fleece only, and on all the ground there was dew.

- **Who is this guy? And what do we learn about GOD from this? About Gideon?**

(Finally...)

Judges 7 Then Jerubbaal (that is, Gideon) and all the people who were with him rose early and encamped beside the spring of Harod. And the camp of Midian was north of them, by the hill of Moreh, in the valley.

² The Lord said to Gideon, “The people with you are too many for me to give the Midianites into their hand, lest Israel boast over me, saying, ‘My own hand has saved me.’³ Now therefore proclaim in the ears of the people, saying, ‘Whoever is fearful and trembling, let him return home and hurry away from Mount Gilead.’”

Then 22,000 of the people returned, and 10,000 remained.⁴ And the Lord said to Gideon, “The people are still too many. Take them down to the water, and I will test them for you there, and anyone of whom I say to you, ‘This one shall go with you,’ shall go with you, and anyone of whom I say to you, ‘This one shall not go with you,’ shall not go.”⁵ So he brought the people down to the water. And the Lord said to Gideon, “Every one who laps the water with his tongue, as a dog laps, you shall set by himself. Likewise, every one who kneels down to drink.”⁶ And the number of those who lapped, putting their hands to their mouths, was 300 men, but all the rest of the people knelt down to drink water.⁷ And the Lord said to Gideon, “With the 300 men who lapped I will save you and give the Midianites into your hand, and let all the others go every man to his home.”

⁸ So the people took provisions in their hands, and their trumpets. And he sent all the rest of Israel every man to his tent, but retained the 300 men. And the camp of Midian was below him in the valley.

(Interlude 3... ANOTHER sign? God speaking through WHO?)

⁹ That same night the Lord said to him, “Arise, go down against the camp, for I have given it into your hand.

¹⁰ But if you are afraid to go down, go down to the camp with Purah your servant.¹¹ And you shall hear what

they say, and afterward your hands shall be strengthened to go down against the camp." Then he went down with Purah his servant to the outposts of the armed men who were in the camp. ¹² And the Midianites and the Amalekites and all the people of the East lay along the valley like locusts in abundance, and their camels were without number, as the sand that is on the seashore in abundance. ¹³ When Gideon came, behold, a man was telling a dream to his comrade. And he said, "Behold, I dreamed a dream, and behold, a cake of barley bread tumbled into the camp of Midian and came to the tent and struck it so that it fell and turned it upside down, so that the tent lay flat." ¹⁴ And his comrade answered, "This is no other than the sword of Gideon the son of Joash, a man of Israel; God has given into his hand Midian and all the camp."

(Finally...)

¹⁵ As soon as Gideon heard the telling of the dream and its interpretation, he worshiped. And he returned to the camp of Israel and said, "Arise, for the Lord has given the host of Midian into your hand." ¹⁶ And he divided the 300 men into three companies and put trumpets into the hands of all of them and empty jars, with torches inside the jars.

¹⁷ And he said to them, "Look at me, and do likewise. When I come to the outskirts of the camp, do as I do. ¹⁸ When I blow the trumpet, I and all who are with me, then blow the trumpets also on every side of all the camp and shout, 'For the Lord and for Gideon.' " ¹⁹ So Gideon and the hundred men who were with him came to the outskirts of the camp at the beginning of the middle watch, when they had just set the watch. And they blew the trumpets and smashed the jars that were in their hands. ²⁰ Then the three companies blew the trumpets and broke the jars. They held in their left hands the torches, and in their right hands the trumpets to blow. And they cried out, "A sword for the Lord and for Gideon!" ²¹ Every man stood in his place around the camp, and all the army ran. They cried out and fled. ²² When they blew the 300 trumpets, the Lord set every man's sword against his comrade and against all the army. And the army fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath. ²³ And the men of Israel were called out from Naphtali and from Asher and from all Manasseh, and they pursued after Midian.

(Should we stop here? What a great story of success? Gideon now STRONG and VICTORIOUS?)

Judges 8 Then the men of Ephraim said to him, "What is this that you have done to us, not to call us when you went to fight against Midian?" And they accused him fiercely. ² And he said to them, "What have I done now in comparison with you? Is not the gleaning of the grapes of Ephraim better than the grape harvest of Abiezer? ³ God has given into your hands the princes of Midian, Oreb and Zeeb. What have I been able to do in comparison with you?" Then their anger against him subsided when he said this.

- **Anger deflected how? Is this even true?**

(Killing some fellow Israelites)

⁴ And Gideon came to the Jordan and crossed over, he and the 300 men who were with him, exhausted yet pursuing. ⁵ So he said to the men of Succoth, "Please give loaves of bread to the people who follow me, for they are exhausted, and I am pursuing after Zebah and Zalmunna, the kings of Midian." ⁶ And the officials of Succoth said, "Are the hands of Zebah and Zalmunna already in your hand, that we should give bread to your army?" ⁷ So Gideon said, "Well then, when the Lord has given Zebah and Zalmunna into my hand, I will flail your flesh with the thorns of the wilderness and with briers." ⁸ And from there he went up to Penuel, and spoke to them in the same way, and the men of Penuel answered him as the men of Succoth had answered. ⁹ And he said to the men of Penuel, "When I come again in peace, I will break down this tower."

¹⁰ Now Zebah and Zalmunna were in Karkor with their army, about 15,000 men, all who were left of all the army of the people of the East, for there had fallen 120,000 men who drew the sword. ¹¹ And Gideon went up by the way of the tent dwellers east of Nobah and Jogbehah and attacked the army, for the army felt secure. ¹² And Zebah and Zalmunna fled, and he pursued them and captured the two kings of Midian, Zebah and Zalmunna, and he threw all the army into a panic.

¹³ Then Gideon the son of Joash returned from the battle by the ascent of Heres. ¹⁴ And he captured a young

man of Succoth and questioned him. And he wrote down for him the officials and elders of Succoth, seventy-seven men. ¹⁵ And he came to the men of Succoth and said, “Behold Zebah and Zalmunna, about whom you taunted me, saying, ‘Are the hands of Zebah and Zalmunna already in your hand, that we should give bread to your men who are exhausted?’ ” ¹⁶ And he took the elders of the city, and he took thorns of the wilderness and briars and with them taught the men of Succoth a lesson. ¹⁷ And he broke down the tower of Penuel and killed the men of the city.

- **Is this good or bad? Or anything to do with our story?**

¹⁸ Then he said to Zebah and Zalmunna, “Where are the men whom you killed at Tabor?” They answered, “As you are, so were they. Every one of them resembled the son of a king.” ¹⁹ And he said, “They were my brothers, the sons of my mother. As the Lord lives, if you had saved them alive, I would not kill you.” ²⁰ So he said to Jether his firstborn, “Rise and kill them!” But the young man did not draw his sword, for he was afraid, because he was still a young man. ²¹ Then Zebah and Zalmunna said, “Rise yourself and fall upon us, for as the man is, so is his strength.” And Gideon arose and killed Zebah and Zalmunna, and he took the crescent ornaments that were on the necks of their camels.

- **About God or about Gideon?**

(And a spiral)

²² Then the men of Israel said to Gideon, “Rule over us, you and your son and your grandson also, for you have saved us from the hand of Midian.” ²³ Gideon said to them, “I will not rule over you, and my son will not rule over you; the Lord will rule over you.” ²⁴ And Gideon said to them, “Let me make a request of you: every one of you give me the earrings from his spoil.” (For they had golden earrings, because they were Ishmaelites.) ²⁵ And they answered, “We will willingly give them.” And they spread a cloak, and every man threw in it the earrings of his spoil. ²⁶ And the weight of the golden earrings that he requested was 1,700 shekels of gold, besides the crescent ornaments and the pendants and the purple garments worn by the kings of Midian, and besides the collars that were around the necks of their camels. ²⁷ And Gideon made an ephod of it and put it in his city, in Ophrah. And all Israel whored after it there, and it became a snare to Gideon and to his family. ²⁸ So Midian was subdued before the people of Israel, and they raised their heads no more. And the land had rest for forty years in the days of Gideon.

- **What is this?**

(And a final word)

²⁹ Jerubbaal the son of Joash went and lived in his own house. ³⁰ Now Gideon had seventy sons, his own offspring, for he had many wives. ³¹ And his concubine who was in Shechem also bore him a son, and he called his name Abimelech. ³² And Gideon the son of Joash died in a good old age and was buried in the tomb of Joash his father, at Ophrah of the Abiezrites. ³³ As soon as Gideon died, the people of Israel turned again and whored after the Baals and made Baal-berith their god. ³⁴ And the people of Israel did not remember the Lord their God, who had delivered them from the hand of all their enemies on every side, ³⁵ and they did not show steadfast love to the family of Jerubbaal (that is, Gideon) in return for all the good that he had done to Israel.

THE HINGE

- Amazing patient God showing HIS plan, power
- Weak, little, fearful, untrusting... and twisted
- NO human power ever stops God.

WHAT KIND OF SAVIOR?

EXPECT	REALITY
Strength	Weakness
Human Trust	God at work
Steady improvement at least	Yeah. The deliverance IS the message, not the improvement
Established Righteousness	A needed forever Savior

